

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JAN 13 2004

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report. SD. SEC. OF STATE

Name of Candidate or Committee PERKINS County Republican WomenComplete Mailing Address 301 7th Ave West, Lemmon SD 57638-1716Name of Person Making Report MARY JEAN JENSEN Daytime Phone Number 605 374-3132  
Treasurer

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) End of yearFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec 31, 2003*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I MARY JEAN JENSEN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: Jan 12, 2004 Mary Jean JensenCandidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 13<sup>th</sup> day ofJanuary 2004Chris Nelson  
SECRETARY OF STATE

\*\$

**For the reporting period ending**

### Unitemized Contributions from Political Parties:

\*2

### Itemized Contributions from Political Parties

**Party Name****Address****Total of Itemized Contributions from Political Parties:**

\*4

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

**PAC Name**

### Address

**Total of Itemized Contributions from Political Action Committees:**

\*中

**Total of All Direct Contributions (Sum of all lines with an \*)**

9



**For the reporting period ending:**

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

| <b>Expenses</b>                |                                  | <b>Contributions Made to Candidates and Committees</b> |               |
|--------------------------------|----------------------------------|--|---------------|
| <b>Item</b>                    | <b>Amount</b>                    | <b>Name of Candidate or Committee</b>                  | <b>Amount</b> |
| Advertising                    |                                  |  |               |
| Consulting                     |                                  |  |               |
| Postage                        |                                  |  |               |
| Printing                       |                                  |  |               |
| Rent                           |                                  |  |               |
| Salaries                       |                                  |  |               |
| Telephone                      |                                  |  |               |
| Travel                         |                                  |  |               |
| Utilities                      |                                  |  |               |
| List other expense items below | List other expense amounts below |  |               |
| Paper Tree                     |                                  |  |               |
| Suits + Lunch                  |                                  |  |               |
| Eagle Bette                    | 368.90                           |  |               |
| Meetings                       |                                  |  |               |
| Notices                        |                                  |  |               |
| Bison Courier                  | 30.50                            |  |               |
| Friend Passing                 |                                  |  |               |
| Melroe to Sell -               | 168.00                           |  |               |
| Total Expenditures \$          | 902.40                           |  |               |

**For the reporting period ending:**

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee:

Perkins Co Republican Women

For the reporting period ending:

Dec 31, 2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 472.74

## 2. Receipts

Schedule A - Direct Contributions

\$           

Schedule B - Fund-Raising Events

\$           

Schedule C - In Kind Contributions

\$           

Schedule D - Other Income

\$ 732.<sup>00</sup>

Total of all Receipts

\$ 732.<sup>00</sup>

3. Total Monetary Receipts (A+B+D)

\$ 732.<sup>00</sup>

4. Candidate's Personal Contribution to Own Campaign

\$           

5. Monetary Loans to Candidate or Committee During Reporting Period

\$           

6. Monetary Loans Repaid During Reporting Period

\$           

7. Expenditures - Schedule E

\$ 902.40

8. Unpaid Obligations - Schedule F

\$           

9. Amount on hand at the close of this reporting period. \*

This should equal lines (1+3+4+5) - (6+7)

\$ 302.34

